IASNM Fellowship for Indian Investigators

Rules

**Eligible Investigators:**

1. Must have an accepted abstract for the SNM 2010 meeting (poster or oral presentation);
2. must be less than 40 years of age as of June 30, 2010;
3. must be able to get a visa to come to the US in order to present their work;
4. must be residing in India and not already be in the US;
5. must be an active member of SNMI;
6. must not have previously won this award.

## Selection Criteria

A review committee composed of 2-3 IASNM members and the current IASNM president will review all applications and select up to 2 top basic science and up to 2 clinical science abstracts. One to four finalists will be selected based on available funds.

Factors used by the committee to arrive at their decision will be primarily the quality and novelty of the accepted abstract. Other factors, such as chairman’s letter, resume, etc., will only be used in case of very similar abstract ranks.

An application form must be downloaded, filled out, and submitted by April 15, 2010 Electronic version via email (see below) is preferred. Results will be announced by May 15, 2010 via e-mail notification.

The individuals selected will receive a cash award of up to $1,200. These funds will be given to the investigator within 30 days of the conclusion of the SNM meeting. Winners will also receive a certificate/plaque from the IASNM. The number of individuals selected will vary from 1-4 based on the amount of funds available for this. Attempts will be made to select 1 clinical and 1 basic science investigator. If an investigator is submitting multiple abstracts, a separate application form must be filled out for each. All selected applicants will be required to give a brief (no more than 5 minutes) oral presentation at the annual IASNM dinner during the SNM meeting, in addition to presenting their work at the SNM meeting itself. Travel Fellowship award money will not be paid or is not transferable if the candidate is unable to attend the SNM Conference in person.

# Application Form

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_month \_\_\_\_\_\_\_\_\_day \_\_\_\_\_\_\_\_\_year

Degrees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution (University and/or Hospital) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (mandatory)

Abstract # selected \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Selected for oral \_\_\_\_\_\_\_\_\_ or poster \_\_\_\_\_\_\_\_\_\_\_

SNM Abstract number if known \_\_\_\_\_\_\_\_\_

Are you applying for

Basic Science Category \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clinical Science Category \_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever attended a SNM meeting in the US or Canada? \_\_\_\_\_\_

If so, how many times have you previously attended \_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever received this travel fellowship award previously? \_\_\_\_\_\_\_\_\_\_\_\_

If so, what year(s) did you receive this award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In 100 words or less please describe what is novel about your selected abstract

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please also attach:

1. Copy of your final selected abstract

2. Copy of your resume or CV (no more than 3 pages)

3. A letter of recommendation from your chairman/HOD (not mandatory)

Send the filled application form with attachments (electronic version preferred) to

Akurikeshu@aol.com Fax: 1 240-266-0560

All applications must be received by April 15, 2010, 11:59 pm US EST (no exceptions) to be eligible.